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SURFACE TRANSPORTATION BOARD

VIA UPS 2nd DAY AIR

August 22, 2012

FIRST UNION RAIL

One O'hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018-4214

Tel 847.318 7575 Fax 847.318 7588 www firstunionrail.com

> Chief, Section of Administration Office of Proceedings Surface Transportation Board 395 E Street S W., Suite 100 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: **Memorandum of Lease Agreement**

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are one (1) original and two (2) copies of a Memorandum of Lease Agreement dated March 13, 2012, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under primary Recordation Number 30061.

The names and addresses of the parties to the enclosed document are.

First Union Rail Corporation Lessor:

One O'Hare Centre

6250 N. River Road. Suite 5000

Rosemont, IL 60018

Lessee:

Arkansas Lime Company

5429 LBJ Freeway

Suite 230

Dallas, TX 75240

A description of the railroad equipment covered by the enclosed document is for eight (8) hopper cars having FURX and NDYX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely,

Marcia Dunne

Senior Documentation Specialist

Enclosures

(ARLI003)

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ASSGN, NO.: ARLI003

MEMORANDUM OF LEASE

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THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the 13 March , 2012, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Arkansas Lime Company ("Lessee"), an Arkansas corporation.

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of November 4, 2011, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 3 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of March 13, 2012, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

	LESSOR:
ATTEST:	FIRST UNION PAIL CORPORATION
	By: Other Steel
	Name: JOHN J. THOMAS PRESIDENT
By: Susan Crokulsky	Title:
Name. SUSAN GROKULSKY ASSISTANT DIRECTOR,	+h
Title: OF DOCUMENTATION	Executed on this 13 day of March, 2012.
[CORPORATE SEAL]	
STATE OF JUINOIS	
COUNTY OF COOK	
GEORGIA FREIRI	DRGEK a Notary Public of the County and State aforesaid
certify that JOHN J JNOMAC acknowledged his/her due execution of the fore	personally appeared before me this day and
	','
WITNESS my hand and official stamp	or seal, this 3 day of Shull, 300.
	4 /1 -
	Notary Public
My Commission Expires:	
62012	OFFICIAL SEAL
(Notary Public)	SEGRGIA FREIBURGER
	THE TRY PUBLIC, STATE OF ILLINOIS

LESSEE:

ARKANSAS LIME COMPANY

ATTEST:	By: Dave Lemaistes
	By: Dave Leymoister
Ву:	The A. D. 11 + S. looken Wation
Name:	<u> </u>
Title.	Executed on this day of
[CORPORATE SEAL]	
STATE OF TOVAS	
COUNTY OF DA AS	
I, Kuren Hayla certify that Dave hey me acknowledged his/her due execution of	, a Notary Public of the County and State aforesaid, personally appeared before me this day and of the foregoing Memorandum of Lease.
WITNESS my hand and offic	ial stamp or seal, this day of March, 2012
	Dawn Sayland Notary Public
Commission Expires:	- · · · · · · · · · · · · · · · · · · ·
(Notary Public)	KAREN HOAGLAND WAY COMMISSION EXPIRES

AUGUST 11, 2012

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Eight (8)

DESCRIPTION OF CARS: Covered hopper cars

CAR NUMBERS:

FURX 839368
 NDYX 475260
 NDYX 475326
 NDYX 827161
 NDYX 839054
 NDYX 839065
 NDYX 839202
 NDYX 839451